## Aspen Mountain Medical Center 2022 Scholarship Program RSHS / GRHS / Farson

Aspen Mountain Medical Center announces the 2022 High School Senior Scholarship Program. Under the program, three (3) \$500 scholarship awarded to three separate seniors attending any High School in Sweetwater County.

## Program Guidelines & Priorities:

- \* Student must be a high school senior enrolled in Sweetwater County.
- \*Student must hold a 3.0 cumulative GPA and have an ACT score of 22 or higher
- \* Seeking graduating seniors with a record of volunteerism in the community in non-school sponsored activities and participation in extracurricular school activities.
- \* Applicants must plan to attend a two (2)-year community college or four (4)-year college or university.
- \* Scholarship funds will be paid during the month of **June 2022—directly to the college,** not the student. The scholarship funds will be issued to the college or university upon receiving a certificate of enrollment for the fall semester, which includes the Student ID number and Financial Aid Office address.
- \* Applications must be received by <u>March 18, 2022</u>. Late applications will not be accepted. Please hand in your sealed envelope to Aspen Mountain Medical Center or email arandall@aspenmountainmc.com

| Mandatory Checklist: (if you do not include <u>all</u> of the items listed, you will not be eligible for this scholarship) |
|--|
| Application, filled out completely and neatly  |
| Personal Essay   |
| Official and sealed transcript from your High School office  |
|  |

3 letters of recommendation

## **SCHOLARSHIP APPLICATION 2022**

| 1. | Last Name:  | First Name, Middle Initial: |  |
|----|---|-----------------------------|--|
|    |   |                             |  |
| 2. | Mailing Address<br>Street:  |                             |  |
|    | City: S   | tate: Zip:                  |  |
| 3. | Daytime telephone number: ( )   |                             |  |
|    | Email address:  |                             |  |
| 5. | Cumulative Grade Point Average (GPA): (On a 4.0 scale)  |                             |  |
| 6. | ACT Score   |                             |  |
| 7. | A. List any academic honors, awards and membership activities while in high school:  B. List your hobbies, outside interests, extracurricular activities and school |                             |  |
|    | related volunteer activities:   |                             |  |

| 1   |   |  |  |
|-----|---|--|--|
|     | C. List your non-school sponsored volunteer activities in the community:  |  |  |
|     |   |  |  |
| 8.  | A. If you have decided on the college you will attend, please list the school name:   |  |  |
|     | B. If not, list your top three (3) college choices:   |  |  |
| 9.  | Anticipated field of study:   |  |  |
| 14. | On a separate paper, please write an essay (250 - 500 words) addressing the following:  Tell us a little about yourself. Please explain how this scholarship will help you. |  |  |
|     | What are you planning on doing with your education?   |  |  |
| 15. | Three (3) letters of recommendation from a leader within the community. If possible, please include one who has witnessed you in a learning setting.                        |  |  |
|     |   |  |  |